

DRAFT

**Jefferson County
Parks & Recreation District No.2**

**PO Box 643
Brinnon, WA. 98320
www.brinnonparksandrec.org**

December 13, 2017

Meeting Agenda

6:30 PM

Call to Order	Nichole Brakeman
Roll Call	Nichole
Agenda Changes	Commissioners
Reading & Approval of Minutes	Nichole
Treasurers' Report	Bud Schindler
Oath of Office for Belinda Graham	Nichole
Web Site/Email Review	Belinda
Brinnon Motel Update	All
Fundraising Opportunities	
Walmart/QFC/Target	All
Public Comments	All
Agenda for Next Meeting	All
Adjournment 7:30 PM	